# **Application Data Sheet**

#### **APPLICATION INFORMATION**

**Application Type::** 

Regular

Subject Matter::

Utility

Suggested Classification::

Suggested Group Art Unit::

CD-Rom or CD-R?::

None

Title::

PHOTOTRANSISTORS, METHODS OF

MAKING PHOTOTRANSISTORS, AND

METHODS OF DETECTING LIGHT

**Attorney Docket Number::** 

857\_043

Request for Early Publication?::

No

Request for Non-Publication?::

No

**Suggested Drawing Figure:** 

1

**Total Drawing Sheets::** 

7

Small Entity::

Yes

Petition included?::

No

Secrecy Order in Parent Appl.?::

No

#### **APPLICANT INFORMATION**

**Applicant Authority Type::** 

Inventor

**Primary Citizenship Country::** 

US

Status::

Full Capacity

Given Name::

Robert

Middle Name::

В

Family Name::

HALL

Name Suffix::

City of Residence::

Marana

State or Province of Residence::

AZ

Country of Residence::

US

**Street of Mailing Address:** 

4809 W. Pier Mountain Place

City of Mailing Address::

Marana

State or Province of Mailing Address:: AZ

Country of Mailing Address:: us

Postal or Zip Code of Mailing Address:: 85653

Applicant Authority Type:: Inventor

Primary Citizenship Country:: US

Status:: Full Capacity

Given Name:: Oleg

Middle Name::

Family Name:: SULIMA

Name Suffix::

City of Residence:: Newark

State or Province of Residence:: DE

Country of Residence:: US

Street of Mailing Address:: 58 Shull Drive

City of Mailing Address:: Newark

State or Province of Mailing Address:: DE

Country of Mailing Address:: US

Postal or Zip Code of Mailing Address:: 19711

### **CORRESPONDENCE INFORMATION**

Correspondence Customer Number::	025191

#### REPRESENTATIVE INFORMATION

Representative Customer Number   20191	Representative Customer Number::	25191
--	----------------------------------	-------

# **DOMESTIC PRIORITY INFORMATION**

Application::	Continuity Type::	Parent Application::	Parent Filing Date::
This Application	National Stage of	PCT/US2005/002085	01/24/05
PCT/US2005/002085	An application claiming the benefit under 35 USC 119(e)	60/538,483	01/22/04

## FOREIGN PRIORITY INFORMATION

Country::	Application Number::	Filing Date::	Priority Claimed::

### **ASSIGNEE INFORMATION**

Assignee Name::

**Street of Mailing Address::** 

City of Mailing Address::

State or Province of Mailing Address::

Country of Mailing Address::

Postal or Zip Code of Mailing Address::